

Bill History
Session Year 2006
Substitute for Raised S.B. No. 596

[Special Act No. 06-2 \[pdf\]](#)

[Bill Analysis for File Copy 340](#)

[File No. 340 \[pdf\]](#)

[Fiscal Note for SB-596](#)

[JUD Joint Fav. Rpt](#)

[Raised Bill \[pdf\]](#)

[JUD Joint Favorable Substitute \[pdf\]](#)

[CE Joint Favorable \[pdf\]](#)

[CE Vote Tally Sheet](#)

[JUD Vote Tally Sheet](#)

[House Roll Call Vote 156](#)

[Senate Roll Call Vote 193](#)

Introducer(s):

Judiciary Committee

Title: AN ACT CONCERNING THE MEMBERSHIP OF THE CONNECTICUT ACADEMY OF SCIENCE AND ENGINEERING, INCORPORATED.

Statement of Purpose: To eliminate the requirement that the membership of the Connecticut Academy of Science and Engineering, Incorporated be limited to not more than two hundred members and to permit such membership to be prescribed by the bylaws of the corporation.

Bill History:

03/07/06 REFERRED TO JOINT COMMITTEE ON Judiciary Committee

03/10/06 PUBLIC HEARING 03/14

03/17/06 JOINT FAVORABLE SUBSTITUTE

03/20/06 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE

03/28/06 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 04/03/06-5:00 PM

04/04/06 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE

04/04/06 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE

04/04/06 SENATE CALENDAR NUMBER 240

04/04/06 FILE NUMBER 340

04/11/06 REFERRED BY SENATE TO COMMITTEE ON Commerce Committee

04/11/06 IMMEDIATE TRANSMITTAL

04/18/06 JOINT FAVORABLE

04/18/06 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE

04/18/06 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE

04/18/06 NO NEW FILE BY COMMITTEE ON Commerce Committee

04/18/06 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE

04/19/06 MOVED TO FOOT OF THE CALENDAR, SENATE

04/20/06 REMOVED FROM THE FOOT OF THE CALENDAR, SENATE

04/21/06 SENATE PASSED

04/21/06 RULES SUSPENDED, TRANSMITTED TO THE HOUSE

04/21/06 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE

04/21/06 HOUSE CALENDAR NUMBER 433

04/24/06 HOUSE PASSED

04/24/06 IN CONCURRENCE

05/01/06 SPECIAL ACT 06-2

05/02/06 TRANSMITTED TO THE SECRETARY OF STATE
05/08/06 SIGNED BY THE GOVERNOR <b

Co-sponsor(s):